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19.09.2012

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THE BODY, SPIRIT AND SOUL OF MAN. THE ESSENCE OF GOD

In (1Thes.5 :23-24) Paul says that there is a person who: «May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ. 24 The one who calls you is faithful, and he will do it ».

I want to look into the question of the structure of the man. According to Paul man is composed of three components - body, mind and soul. To understand this let's recall how the Lord God formed man.

In (Gen.2: 7) refers to the creation of man: "Then the LORD God formed a man from the dust of the ground and breathed into his nostrils the breath of life, and the man became a living being".

The human body.

The text says that the physical body of man is his material structure.

The human spirit.

And when the Lord God breathes into the human face the breath of life, He creates in him the spirit - the faculties of feeling, thinking, consciousness, the emotions and will, and the most important are the human passions. The spirit of man is not a material substance.

The soul of man.

The soul a person is to turn into in the future is an immortal being, which is also inserted into the human body by Lord God when he breathed into his face the breath of life. Immortal soul is composed of matter of the Heavenly Kingdom (parallel universe) which has always had, has and will always have the faculties of feeling, thinking, consciousness, the emotions and will as opposed to the material body.

Thus the soul that expresses the divine nature of man is his component part - the result of the connection of the human body with the immortal body having arrived from the Kingdom of Heaven - the angel having lost his memory which is the soul of the man. It has the same spirit as the man, but it lacks passion, which the Creator has put into the human consciousness on purpose. Of human passions I wrote in my article "FIRST AND SECOND DEATH OF HEAVENLY ANGELS". If a person is endowed with the Holy Spirit, He will always work with his mind and will conduct a great job in raising human

consciousness that will result in turning the person into a righteous man, of course if the person wishes it and wants to work and cooperate with Him. In this case the man is born of the Spirit i.e., is born again.

Read John3:5-7: «Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again ».

The soul of such righteous person possessing consciousness having been born of the Spirit shall - after that person's death and the judgment of God - be able to move into the kingdom of heaven and become an angel. However, throughout the course of human life the human mind has to fight the human passions, to defeat them and take only useful information. If a person does not want to cooperate with the Holy Spirit and his own mind and he allows the emotions to control the consciousness, he imposes to the soul some alien passion and gradually, and over time it stops the movement of life and any development therein. Having been deprived of the flow of information the soul weakens little and finally loses ability to self-perfection. After the human death the soul cannot exist on its own, having lost the memory, he will in the future enter into the body of another newborn baby. Thus, the memory of such

person will disappear completely and he will suffer the second death.

However, I must point out that in fact the origin of man and even the origin of life on earth from the substance of the material world was not as described by Moses; it is a symbolic form of description. The origin of man, as now we consider, is the result of a very long evolutionary process, and if the creator explained to Moses as to how He did it in fact, he wouldn't be able to understand it. This is true, when we read the works of the prophets, we feel that they describe their vision the way they perceived it and do not take dictation. Here is an example of Jesus' conversation with Nicodemus:

"Truly, truly, I say to you, we speak of what we know, and bear witness to what we have seen; but you do not receive our testimony. If I have told you earthly things and you do not believe, how can you believe if I tell you heavenly things? "(John3-11, 12).

I do not understand the reason why the angels from the parallel spiritual world move into our material world. They are unlikely to acquire the qualities that are incompatible with life in the spiritual world, because angels do not have the fatal passions. I think the Angels passing from one universe to another using the knowledge and experience acquired in the material world, taste their "fruits" -

acquire divine knowledge and experience. They eventually get to the last one, the twelfth universe and have their consciousness unified with God and then return to our material world to become people's souls and to acquire knowledge. It follows that God is a huge brain filling the entire space of the boundless twelfth universe or more precisely informational energy field that consists of individual microelements of consciousness, divine knowledge. This field is not located in space, it is at any point of the whole vast universe. Any point of the space belongs to all twelve universes, the only difference is that the parameters of such point differ in different universes and are not related with one another. I wrote about the structure of the space in my article "THE OTHER WORLD WITH THE EYES OF ST. JOHN THE DIVINE ". It follows therefrom that God is able to manage all the processes that occur in all the universes. The fact that God is made up of individual microelements of divine knowledge is also confirmed by John in his Revelation:

"From the throne came flashes of lightning, rumblings and peals of thunder. In front of the throne, seven lamps were blazing. These are the seven spirits of God "(Rev.4-5).

Just over seven symbolic days God created the universe. The number seven is the number of the universe symbolizing the unity of the whole and

meaning a great quantity, completeness and totality.

"To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne" (Rev.3-21).

So, we got to the "farthest point of the universe," to the Creator of the monastery, which, in essence, is this eternal abode of the consciousness of Divine human beings originating in our material world.

So what's next? I think we'll have to take our time, everything is yet to come. We shall live and see.