

ARTICLE 2

Fashionable Christian class (ladies digest)

1 Pet 3:1-5 (MSG TRANSLATION)

Reading from verse 3, “what matters is not your outer appearance-the styling of your hair, the jewelry you wear, the cut of your clothes-but your inner disposition”. Many Christian women had this beautiful scripture so twisted that they pay no attention to their looks. I am not targeting any group of Christians who may feel offended after reading this. Mind you; I am just keeping it real and more importantly to show the world the simplicity of the scriptures. However I do not apologize for it is entirely my interpretation as led by the Spirit.

The scripture above is so clear and mindful not to deprive, divest or strip our women of fashion as some Christians have labeled fashionable Christian women ungodly and ostentatious or should I rather say meretricious? Apostle peter was explicit and unambiguous in the choice of language when he said “ (KJV)1 pet 3:3, Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; I love the message rendition better. “what matters is not your outer appearance-the styling of your hair, the jewelry you wear, the cut of your clothes-but your inner disposition”. let’s talk about what Apostle peter was saying before we look into what he didn’t say that some Christians today are guilty of. This is what he was saying in essence “That having adorned yourself in whatever manner you have chosen, you may choose not to wear jewelry as some do or style your hair but whatever style or fashion that you have chosen what matters is your inner disposition, your make-

up, your cast, your persona, your attitude, your inherent quality of mind and character.

It doesn't matter the kind of clothes you have chosen to wear be it designer or non-designer God is indifferent about it because what matters to him is your moral quality and character he is particular about what you carry on the inside than on the outside.

Don't you ever get it twisted! Don't you ever label fashionable Christian women as ungodly and worldly for it is not about the outer disposition. You may be modest in dressing and your persona and character stinks and remains questionable before God and you may on the other hand be the most fashionable but your character and inner disposition God approves.

Allow me say with all sense of responsibility that it is your decision and a prerogative how you want to look whether fashionable or not as this has nothing to do with your faith or your Christian walk with God.

What Apostle Peter was not saying is our women should not pay attention to how they look, wear jewelry and make up, wear the latest designer clothes and shoes, get manicure and pedicure, get a dental floss. Apostle Peter was not saying our women should not look their best and make their spouses' head spin and turn them on if necessary to at least keep your marriage. Don't judge me for using the word "turn on" but truth be told that's just the naked truth. Peter didn't say our women should lose their identity and look like Oh Satan why did you take over the world and left no good thing? I am of the opinion

that peter actually wanted our women to look their best and go out all sexy for their husbands to keep their marriage he just wanted to pin point the needful by saying what matters is not..... verse 3... he personally knew the importance and place of fashion in a woman's life and he never said don't go out looking good.

God is bigger than all the human perception and He is not interested in all of that! He uses none of that as a yardstick to measure our faithfulness or rightness with Him! Can I get a witness in the house! Amen.

NB

I am absolutely against indecent and obscene fashion as is the practice of some our Christian ladies today. It is morally wrong and unacceptable! It presents a moral decadence and God does not approve of it you never can tell how that the way you are dressed can make a brother fall into sin of adultery or fornication read Luke 17:1-2

17:1	Then said he unto the disciples, It is impossible but that offences will come: but woe unto him, through whom they come!
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17:2

It were better for him that a millstone were hanged about his neck, and he cast into the sea, than that he should offend one of these little ones.